SUG Clubs
Minutes of
Meeting
2022-23



Tel: +91 7830810052

E-mail: registrargangoh@shobhituniversity.ac.in

U.: www.sug.ac.in

Date: 3rd November 2022

# **MEETING NOTICE**

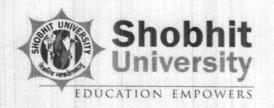
It is hereby notified that the meeting related to the student clubs of the University will be held on 4<sup>th</sup> Nov 2022 (Monday) at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

#### Agenda:

- 1. Welcome and introduction of the Chandrayaan-3 quiz competition.
- 2. Overview of quiz format, rules, and participant details.
- 3. Discussion on educational goals and STEM encouragement.
- 4. Logistics planning and role assignments for coordinators.

5. Feedback collection and future event improvement plans.

Registrar



Tel: +91 7830810052

E-mail: registrargangoh@shobhituniversity.ac.in

U.: www.sug.ac.in

Date: 5th Nov 2022

## **Minutes of Meeting**

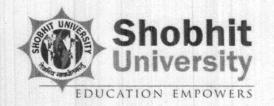
A meeting of the student clubs of the University was held on 4<sup>th</sup> Nov 2024 (Monday) at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

| S.No. | Name of the Attendee             | Signature |
|-------|----------------------------------|-----------|
| 1.    | Dr. Himani Bajaj (Advisor)       | munde     |
| 2.    | Manish Sharma (Club Coordinator) | my        |
| 3.    | Anshika                          | ANNUS     |
| 4     | Chunchun Kumar                   | Chumbas   |

# Following matters were discussed:

- 1. Meeting started at 4:00 PM with opening remarks by Dr. Himani Bajaj.
- 2. Quiz structure and 300 participants confirmed, rules finalized.
- 3. Roles assigned to faculty and student coordinators for smooth execution.
- 4. Emphasis on inspiring STEM careers and promoting India's space achievements.
- 5. Plan agreed for feedback collection and suggestions for future events.

Signature of Chairperson



E-mail: registrargangoh@shobhituniversity.ac.in U.: www.sug.ac.in

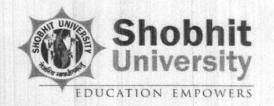
Date: 10th Sept 2022

# **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 12<sup>th</sup> Sept 2022 (Monday) at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

### Agenda:

- 1. Welcome and introduction of the slogan writing competition.
- 2. Overview of competition rules, judging criteria, and participant details.
- 3. Discussion on promoting anti-corruption awareness through slogans.
- 4. Roles and responsibilities of coordinators and judges.
- 5. Announcement of winners and planning feedback for future events.



Tel: +91 7830810052

E-mail: registrargangoh@shobhituniversity.ac.in

U.: www.sug.ac.in

Date: 13th Sept 2022

## **Minutes of Meeting**

A meeting of the student clubs of the University was held on 12<sup>th</sup> Sept 2022 (Monday) at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

| S.No. | Name of the Attendee             | Signature |
|-------|----------------------------------|-----------|
| 1.    | Dr. Himani Bajaj (Advisor)       | Herry     |
| 2.    | Manish Sharma (Club Coordinator) | men       |
| 3.    | Anshika                          | ans.      |
| 4     | Chunchun Kumar                   | Churchy.  |

## Following matters were discussed:

- 1. Meeting commenced at 4:00 PM with opening remarks by Dr. Himani Bajaj.
- 2. Competition format and 190 participants confirmed, judging criteria discussed.
- 3. Judges Prof. Ranjit Singh and Prof. Mahipal Singh assigned evaluation roles.
- 4. Emphasis on creativity and raising awareness against corruption highlighted.
- 5. Winners announced and feedback plan discussed for future slogar compountions.

Signature of Chair person



Tel: +91 7830810052

E-mail: registrargangoh@shobhituniversity.ac.in

U.: www.sug.ac.in

Date: 10th Nov 2022

# **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 11<sup>th</sup> Nov 2022 (Friday) at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

#### Agenda:

- 1. Welcome and introduction to the Blender 3D Modeling Workshop.
- 2. Overview of workshop content, schedule, and participant details.
- 3. Discussion on learning objectives: Blender workspace and sculpting tools.
- 4. Assignment of roles to faculty and student coordinators.
- 5. Planning feedback collection and future workshop improvements.



U.: www.sug.ac.in

Date: 12th Nov 2022

# **Minutes of Meeting**

A meeting of the student clubs of the University was held on 12<sup>th</sup> Sept 2022 (Monday) at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

| S.No. | Name of the Attendee            | Signature |
|-------|---------------------------------|-----------|
| 1.    | Mr. Nitin Kumar (Advisor)       | Nolli     |
| 2.    | Tushar Verma (Club Coordinator) | Luplan    |
| 3.    | Vaibhav                         | Vainin    |

#### Following matters were discussed:

- 1. Meeting started at 4:00 PM with opening remarks by Mr. Nitin Kumar.
- 2. Workshop format and 75 participants confirmed, content overview shared.
- 3. Focus on Blender workspace and sculpt mode training emphasized.
- 4. Coordinators Tushar Verma and Vaibhav assigned specific responsibilities.
- 5. Agreement to collect feedback and explore advanced workshop sessions.

Signature of Chairperson



Tel: +91 7830810052

E-mail: registrargangoh@shobhituniversity.ac.in

U.: www.sug.ac.in

Date: 9th Jan 2023

## **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 10<sup>th</sup> Jan 2023 (Tuesday) at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

#### Agenda:

- 1. Welcome and introduction to the Competitive Programming Sessions.
- 2. Overview of session goals, structure, and participant details.
- 3. Discussion on enhancing problem-solving and coding skills.
- 4. Roles and responsibilities of faculty and student coordinators.
- 5. Planning feedback collection and future session improvements.



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U.: www.sug.ac.in

Date: 11th Jan 2023

## **Minutes of Meeting**

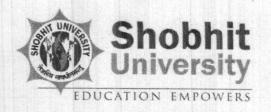
A meeting of the student clubs of the University was held on 10<sup>th</sup> Jan 2023 (Tuesday) at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

| S.No. | Name of the Attendee            | Signature / |
|-------|---------------------------------|-------------|
| 1.    | Mr. Nitin Kumar (Advisor)       | nut         |
| 2.    | Tushar Verma (Club Coordinator) | tustan      |
| 3.    | Vaibhav                         | verblow     |

# Following matters were discussed:

- 1. Meeting began at 4:00 PM with opening remarks by Mr. Nitin Kumar.
- 2. Session format and 83 participants confirmed, goals reviewed.
- 3. Emphasis placed on improving coding speed and logical thinking.
- 4. Coordinators Tushar Verma and Vaibhav assigned management tasks.
- 5. Agreement to collect feedback and organize advanced programming sessions.

Signature of Chairperson



Tel: +91 7830810052

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U.: www.sug.ac.in

Date: 8th Jan 2022

# **MEETING NOTICE**

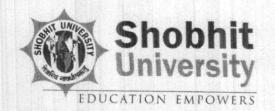
It is hereby notified that the meeting related to the student clubs of the University will be held on 10<sup>th</sup> Jan 2022 (Monday) at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

# Agenda:

- 1. Welcome and introduction to the Local History Documentation event.
- 2. Overview of event structure, objectives, and participant details.
- 3. Discussion on the importance of preserving local history and culture.
- 4. Assignment of responsibilities to coordinators and supporting departments.

5. Planning for documentation, feedback, and future improvements.

Registrar



Tel: +91 7830810052

E-mail: registrargångoh@shobhituniversity.ac.in
U.: www.sug.ac.in Date: 11<sup>th</sup> Jan 2022

# **Minutes of Meeting**

A meeting of the student clubs of the University was held on 10<sup>th</sup> Jan 2022 (Tuesday) at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

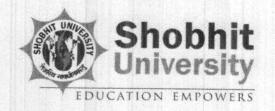
| S.No. | Name of the Attendee          | Signature |
|-------|-------------------------------|-----------|
| 1.    | Mr. Nitin Kumar (Advisor)     | States    |
| 2.    | Ansh Tyagi (Club Coordinator) | Anery     |
| 3.    | Isha Verma                    | me Bell   |
| 4.    | Prince                        | ausie     |

# Following matters were discussed:

- 1. Event started at 4:00 PM with opening by Mr. Nitin Kumar.
- 2. 26 participants confirmed, structure and goals reviewed.
- 3. Emphasis on cultural preservation and community engagement.
- 4. Ansh Tyagi, Isha Verma, and Prince coordinated group activities.

5. Feedback collection and documentation process discussed for archiving

Signature o



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U.: www.sug.ac.in

Date: 19th Feb 2022

# MEETING NOTICE

It is hereby notified that the meeting related to the student clubs of the University will be held on 21<sup>st</sup> Feb 2022 (Monday) at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

## Agenda:

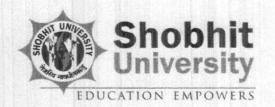
1. Welcome and introduction to the Photo Editing activity.

2. Explanation of event format, tools allowed, and participant details.

3. Discussion on promoting artistic expression and cultural appreciation.

4. Assignment of duties to faculty and student coordinators.

5. Plan for feedback collection and documentation of creative works.



Tel: +91 7830810052

E-mail: registrargangoh@shobhituniversity.ac.in
U.: www.sug.ac.in
Date: 22<sup>nd</sup> Feb 2022

## **Minutes of Meeting**

A meeting of the student clubs of the University was held on 21st Feb 2022 (Monday) at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

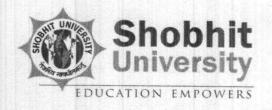
| S.No. | Name of the Attendee          | Signature |
|-------|-------------------------------|-----------|
| 1.    | Mr. Nitin Kumar (Advisor)     | 2 de      |
| 2.    | Ansh Tyagi (Club Coordinator) | Physh     |
| 3.    | Isha Verma                    | Savon     |
| 4.    | Prince                        | Deinco    |

# Following matters were discussed:

- 1. Event started at 4:00 PM with a welcome from Mr. Nitin Kumar.
- 2. 25 participants confirmed; event rules and structure outlined.
- 3. Focus on creativity, cultural expression, and editing techniques.
- 4. Ansh Tyagi, Isha Verma, and Prince coordinated participant activities.

5. Feedback and artwork documentation process discussed and agreed upon.

Signature of Chairperso



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U.: www.sug.ac.in

Date: 20th Feb 2023

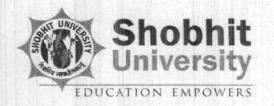
# **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 21st Feb 2023 (Tuesday) at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

## Agenda:

- 1. Welcome and introduction to the Photo Editing activity.
- 2. Explanation of event format, tools allowed, and participant details.
- 3. Discussion on promoting artistic expression and cultural appreciation.
- 4. Assignment of duties to faculty and student coordinators.
- 5. Plan for feedback collection and documentation of creative works.

Registrar Shobhit University, Gangoh



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Date: 22<sup>nd</sup> Feb 2023

# **Minutes of Meeting**

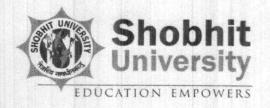
A meeting of the student clubs of the University was held on 21st Feb 2023 (Tuesday) at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

| S.No. | Name of the Attendee          | Signature |
|-------|-------------------------------|-----------|
| 1.    | Mr. Nitin Kumar (Advisor)     | Hitos     |
| 2.    | Ansh Tyagi (Club Coordinator) | min.      |
| 3.    | Isha Verma                    | marken    |
| 4.    | Prince                        | Inne.     |

#### Following matters were discussed:

- 1. Event started at 12:00 PM with a welcome from Mr. Nitin Kumar.
- 2. 25 participants confirmed; event rules and structure outlined.
- 3. Focus on creativity, cultural expression, and editing techniques.
- 4. Ansh Tyagi, Isha Verma, and Prince coordinated participant activities.
- 5. Feedback and artwork documentation process discussed and agreed upon.

Signature of Chairperson



Tel: +91 7830810052

E-mail: registrargangoh@shobhituniversity.ac.in

U.: www.sug.ac.in

Date: 9th March 2023

# **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 10<sup>th</sup> March 2023 (Friday) at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

## Agenda:

- 1. Welcome and introduction to the Wikipedia Edit-a-thon event.
- 2. Overview of goals, editing guidelines, and participant details.
- 3. Discussion on promoting diversity and inclusive content on Wikipedia.
- 4. Assignment of roles to faculty and student coordinators.
- 5. Planning for article tracking, feedback, and event documentation.

Shobhit University, Gangoh

JNIVERSIA



E-mail: registrargangoh@shobhituniversity.ac.in
U.: www.sug.ac.in Date: 11th March 2023

## **Minutes of Meeting**

A meeting of the student clubs of the University was held on 10<sup>th</sup> March 2023 (Tuesday) at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

| S.No. | Name of the Attendee          | Signature |
|-------|-------------------------------|-----------|
| 1.    | Mr. Nitin Kumar (Advisor)     | Water     |
| 2.    | Ansh Tyagi (Club Coordinator) | Anih-     |
| 3.    | Isha Verma                    | @lan/     |
| 4.    | Prince                        | axun      |

# Following matters were discussed:

- 1. Event began at 4:00 PM with opening remarks by Mr. Nitin Kumar.
- 2. 30 participants confirmed; rules and editing scope explained.
- 3. Emphasis placed on increasing diversity and content quality on Wikipedia.
- 4. Ansh Tyagi, Isha Verma, and Prince managed participant coordination.

5. Feedback collection and article contribution tracking discussed and finalized

Signature of Chairperson



E-mail: registrargangoh@shobhituniversity.ac.in U.: www.sug.ac.in

Date: 20th Feb 2023

# **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 22<sup>nd</sup> Feb 2023 (Wednesday) at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

### Agenda:

- 1. Welcome and introduction to the Dance activities of Akshararambh-2023.
- 2. Overview of event schedule, performance categories, and participant details.
- 3. Discussion on promoting cultural diversity and artistic expression.
- 4. Assignment of roles to faculty and student coordinators.
- 5. Planning for performance order, feedback, and documentation.



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Date: 23rd Feb 2023

### **Minutes of Meeting**

A meeting of the student clubs of the University was held on 22<sup>nd</sup> Feb 2023 (Wednesday) at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

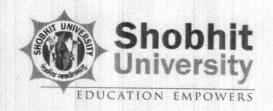
| S.No. | Name of the Attendee            | Signature |
|-------|---------------------------------|-----------|
| 1.    | Dr. Shagufta Malhotra (Advisor) | Showle    |
| 2.    | Riya Malik (Club Coordinator)   | 02112     |
| 3.    | Vansaj Garg                     | Vacani    |
| 4.    | Aditya Mittal                   | Down      |

### Following matters were discussed:

- 1. Event began at 4:00 PM with opening by Dr. Shagufta Malhotra.
- 2. 56 participants confirmed; event flow and performance slots finalized.
- 3. Emphasis on cultural representation and talent promotion.
- 4. Riya Malik, Vansaj Garg, and Aditya Mittal managed coordination tasks.

5. Plan for feedback collection and event documentation was agreed upon.

Signature of Chairperson



E-mail: registrargangoh@shobhimniversity.ac.in U.: www.sug.ac.in

Date: 1st Sept 2022

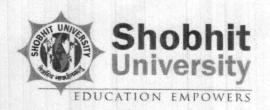
# **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 2<sup>nd</sup> Sept 2022 (Friday) at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

# Agenda:

- 1. Welcome and introduction to the Singing & Dance events for Adarsh Diwas 2022.
- 2. Overview of performances, categories, and event flow.
- 3. Discussion on cultural representation and artistic expression.
- 4. Assignment of responsibilities to faculty and student coordinators.
- 5. Planning for audience engagement, feedback, and event documentation.

Registrar



Tel: +91 7830810052

E-mail: registrargangoh@shobhituniversity.ac.in U.: www.sug.ac.in

Date: 3rd Sept 2022

# **Minutes of Meeting**

A meeting of the student clubs of the University was held on 2<sup>nd</sup> Sept 2022 (Friday) at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

| S.No. | Name of the Attendee            | Signature  |
|-------|---------------------------------|------------|
| 1.    | Dr. Shagufta Malhotra (Advisor) | Shum       |
| 2.    | Riya Malik (Club Coordinator)   | bin Matin  |
| 3.    | Vansaj Garg                     | 1 mel Park |
| 4.    | Aditya Mittal                   | Aaims      |

# Following matters were discussed:

- 1. Event started at 12:00 PM with welcome by Dr. Shagufta Malhotra.
- 2. Performances and categories finalized; participation confirmed.
- 3. Focus on showcasing talent and celebrating cultural diversity.
- 4. Riya Malik, Vansaj Garg, and Aditya Mittal handled event coordination.

5. Feedback collection and post-event documentation discussed and approved

Dean student welfare

Signature of Charles



E-mail: registrargangoh@shobhituniversity.ac.in U.: www.sug.ac.in

Date: 1st May 2023

# **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 2<sup>nd</sup> May 2023 (Tuesday) at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

## Agenda:

- 1. Welcome and briefing on the Skit Competition objectives and format.
- 2. Review of scripts, technical setup, and performance schedule.
- 3. Discussion on themes addressing social, cultural, or environmental issues.
- 4. Assignment of duties to faculty and student coordinators.

5. Planning for audience engagement, judging, and post-event feedback.



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U.: www.sug.ac.in

Date: 3rdMay 2023

## **Minutes of Meeting**

A meeting of the student clubs of the University was held on 2<sup>nd</sup> May 2023 (Tuesday) at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

| S.No. | Name of the Attendee            | Signature |
|-------|---------------------------------|-----------|
| 1.    | Dr. Shagufta Malhotra (Advisor) | Sherry    |
| 2.    | Riya Malik (Club Coordinator)   | hive      |
| 3.    | Vansaj Garg                     | Vonsein   |
| 4.    | Aditya Mittal                   | Adiny     |

#### Following matters were discussed:

- 1. Event began at 4:00 PM with opening remarks by Dr. Shagufta Malhotra.
- 2. 82 participants confirmed; scripts and technical setups reviewed.
- 3. Focus placed on impactful themes and expressive performances.
- 4. Riya Malik, Vansaj Garg, and Aditya Mittal managed event logistics.

5. Feedback mechanism and event documentation finalized.

Signature of Chair



Tel: +91 7830810052

E-mail: registrargangoh@shobhituniversity.ac.in

U.: www.sug.ac.in

Date: 31st Oct 2022

# **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 1<sup>st</sup> Nov 2022 (Tuesday) at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

#### Agenda:

- 1. Opening and introduction to the "Jai Jawan Jai Kisan" skit event.
- 2. Review of themes: patriotism, agriculture, and national service.
- 3. Confirmation of participant list and performance schedule.
- 4. Roles assigned to coordinators for technical and stage management.

5. Plan for audience interaction, judging, and feedback collection.

Registrar



U.: www.sug.ac.in

Date: 2<sup>nd</sup> Nov 2022

# **Minutes of Meeting**

A meeting of the student clubs of the University was held on 1st Nov 2022 (Tuesday) at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

| S.No. | Name of the Attendee            | Signature |
|-------|---------------------------------|-----------|
| 1.    | Dr. Shagufta Malhotra (Advisor) | Sters     |
| 2.    | Riya Malik (Club Coordinator)   | Time of   |
| 3.    | Vansaj Garg                     | 1/2 12 1  |
| 4.    | Aditya Mittal                   | Blike     |

# Following matters were discussed:

- 1. Event commenced at 4:00 PM with a welcome by Dr. Shagufta Malhotra.
- 2. 93 participants confirmed; skit themes and order finalized.
- 3. Focus placed on promoting unity and honoring soldiers and farmers.
- 4. Riya Malik, Vansaj Garg, and Aditya Mittal coordinated logistics and stage flow.

5. Feedback and event documentation strategy approved.

Signature of Chairperson



E-mail: registrargangoh@shobhituniversity.ac.in U.: www.sug.ac.in

Date: 21st March 2023

## **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 22<sup>nd</sup> March 2023 (Tuesday) at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

#### Agenda:

- 1. Welcome and introduction to the Poster Presentation event.
- 2. Overview of theme: Global Science for Global Wellbeing.
- 3. Instructions on judging criteria and presentation format.
- 4. Role assignment to faculty and student coordinators.
- 5. Planning for feedback, evaluation, and documentation.

Registrar



U.: www.sug.ac.in

Date: 23rd March 2023

# **Minutes of Meeting**

A meeting of the student clubs of the University was held on 22<sup>nd</sup> March 2023 (Tuesday) at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

| S.No. | Name of the Attendee                      | Signature |
|-------|---|-----------|
| 1.    | Dr. Gunjan Aggarwal (Advisor)             | 1) eurs   |
| 2.    | Dushyant Singh Kashyap (Club Coordinator) | punk      |
| 3.    | Tariq Choudhary                           | Taria     |
| 4.    | Shoaib                                    | Chank     |
| 5.    | Ritik Kumar                               | Bibb      |

# Following matters were discussed:

- 1. Event started at 4:00 AM with opening by Dr. Gunjan Agarwal.
- 2. Judges Dr. Waseem and Mr. Rajeev Yayavar briefed on criteria.
- 3. Participants guided on presentation format and time limits.

4. Dushyant, Tariq, Shoaib, and Ritik managed coordination and logistics.

5. Feedback collection and results compilation procedure finalized,

Signature of Chairperson



U.: www.sug.ac.in

Date: 29th Sept 2022

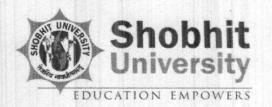
## **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 30<sup>th</sup> Sept 2022 (Friday) at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

## Agenda:

- 1. Introduction and objectives of the Sanjhi Making competition.
- 2. Discussion on the cultural significance of Sanjhi art.
- 3. Finalization of participant list and material requirements.
- 4. Assignment of roles to faculty and student coordinators.
- 5. Plan for judging, feedback collection, and event documentation.

Registrar



U.: www.sug.ac.in

Date: 1st Oct 2022

# **Minutes of Meeting**

A meeting of the student clubs of the University was held on 30<sup>th</sup> Sept 2022 (Friday) at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

| S.No. | Name of the Attendee                      | Signature |
|-------|---|-----------|
| 1.    | Dr. Gunjan Aggarwal (Advisor)             | Della     |
| 2.    | Dushyant Singh Kashyap (Club Coordinator) | punk      |
| 3.    | Tariq Choudhary                           | Taria     |
| 4.    | Shoaib                                    | Shoaih    |
| 5.    | Ritik Kumar                               | lihi      |

## Following matters were discussed:

- 1. Event commenced at 4:00 PM with an introduction by Dr. Gunjan Agarwal.
- 2. 79 participants confirmed and provided with materials.
- 3. Emphasis placed on cultural heritage and creative expression.
- 4. Dushyant, Tariq, Shoaib, and Ritik handled event logistics smoothly.

5. Feedback and documentation process was successfully executed.

Signature of Chairperson



U.: www.sug.ac.in

Date: 2nd Sept 2022

## **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 3<sup>rd</sup> Sept 2022 (Saturday) at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

# Agenda:

- 1. Introduction and objectives of the storytelling event.
- 2. Finalization of participant list and event flow.
- 3. Discussion on types of stories: personal, fictional, cultural.
- 4. Roles assignment to faculty and student coordinators.
- 5. Plan for audience engagement and feedback collection.

Registrar Shobhit University, Gangoh



E-mail: registrargangoh@shobhituniversity.ac.in

U.: www.sug.ac.in

Date: 5th Sept 2022

# **Minutes of Meeting**

A meeting of the student clubs of the University was held on 3rd Sept 2022 (Saturday) at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

| S.No. | Name of the Attendee                      | Signature ( |
|-------|---|-------------|
| 1.    | Dr. Gunjan Aggarwal (Advisor)             | ()m         |
| 2.    | Dushyant Singh Kashyap (Club Coordinator) | Dusht       |
| 3.    | Tariq Choudhary                           | Carin       |
| 4.    | Shoaib                                    | Chogis      |
| 5.    | Ritik Kumar                               | Pilik       |

#### Following matters were discussed:

- 1. Event began at 4:00 PM with a welcome by Dr. Gunjan Agarwal.
- 2. Participants briefed on time limits and story categories.
- 3. Emphasis on creativity, narrative impact, and cultural sharing.
- 4. Coordinators managed event logistics and stage setup efficiently.
- 5. Positive feedback gathered and documentation process completed.

Signature of Chairperson Dean student welfare



E-mail: registrargangoh@shobhimniversity.ac.in U.: www.sug.ac.in

Date: 21st Nov 2023

# **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 21st Nov 2023 (Tuesday) at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

# Agenda:

- 1. Introduction and significance of Law Day.
- 2. Overview of activities planned for the event.
- 3. Roles and responsibilities assignment to coordinators.
- 4. Arrangement for guest speakers or legal experts (if any).
- 5. Planning for participant engagement and feedback collection.



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Date: 22nd Nov 2023

## **Minutes of Meeting**

A meeting of the student clubs of the University was held on 21st Nov 2023 (Tuesday) at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

| S.No. | Name of the Attendee              | Signature |
|-------|-----------------------------------|-----------|
| 1.    | Mr. Gaurav Tyagi (Advisor)        | Gordon    |
| 2.    | Inayat Rehmani (Club Coordinator) | Transet   |
| 3.    | Prachi Sharma                     | Grachi    |
| 4.    | Janvi Rathour                     | Tannas    |

#### Following matters were discussed:

- 1. Event started at 12:00 PM with a welcome by Mr. Gaurav Tyagi.
- 2.36 participants engaged in various law-themed presentations.
- 3. Coordinators ensured smooth execution of scheduled activities.
- 4. Importance of law and legal rights discussed with audience.

5. Feedback collected and event concluded with positive response

Signature of Charperson



Tel: +91 7830810052

E-mail: registrargangoh@shobhimniversity.ac.in

U.: www.sug.ac.in

Date: 21st Nov 2022

# **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 22<sup>nd</sup> Nov 2022 (Tuesday) at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

#### Agenda:

- 1. Discuss the historical background and relevance of Law Day.
- 2. Plan interactive sessions or debates on legal topics.
- 3. Allocate responsibilities to student coordinators.
- 4. Confirm guest speakers or panelists from the legal field.
- 5. Ensure venue setup and resource materials are prepared.

Shobhit University, Gangoh

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U.: www.sug.ac.in

Date: 23rd Nov 2022

# **Minutes of Meeting**

A meeting of the student clubs of the University was held on 22<sup>nd</sup> Nov 2022 (Tuesday) at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

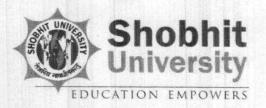
| S.No. | Name of the Attendee              | Signature |
|-------|-----------------------------------|-----------|
| 1.    | Mr. Gaurav Tyagi (Advisor)        | ciam      |
| 2.    | Inayat Rehmani (Club Coordinator) | mayat     |
| 3.    | Prachi Sharma                     | Queto     |
| 4.    | Janvi Rathour                     | Tame      |

# Following matters were discussed:

- 1. Law Day event commenced at 4:00 PM with an introduction.
- 2. 35 participants presented on various legal themes.
- 3. Guest speakers highlighted the importance of justice and equality.
- 4. Audience engaged actively in Q&A and feedback sessions.

5. Event concluded with a vote of thanks and certificate distribution.

Signature of Chairperson



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U.: www.sug.ac.in

Date: 27th Oct 2022

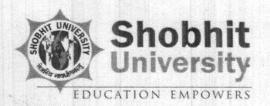
# **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 28<sup>th</sup> Oct 2022 (Friday) at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

#### Agenda:

- 1. Finalize the essay competition theme and rules.
- 2. Confirm judges and evaluation criteria.
- 3. Allocate tasks to student coordinators.
- 4. Arrange seating and logistical setup.
- 5. Plan certificate and prize distribution.

Registrar



Tel: +91 7830810052

E-mail: registrargangoh@shobhituniversity.ac.in

U.: www.sug.ac.in

Date: 29th Oct 2022

#### **Minutes of Meeting**

A meeting of the student clubs of the University was held on 28<sup>th</sup> Oct 2022 (Friday) 2022 at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

| S.No. | Name of the Attendee              | Signature |
|-------|-----------------------------------|-----------|
| 1.    | Dr. Gunjan Aggarwal (Advisor)     | Deed      |
| 2.    | Inayat Rehmani (Club Coordinator) | (may)     |
| 3.    | Prachi Sharma                     | mile      |

## Following matters were discussed:

- 1. Essay competition began at 4:00 PM in Seminar Hall.
- 2. Participants submitted essays on pre-decided themes.
- 3. Judges evaluated entries based on clarity, research, and originality.
- 4. Winners were announced and awarded certificates.
- 5. Event concluded successfully with positive student feedback.

Signature of Chairperson



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E-mail: registrargangoh@shobhituniversity.ac.in

U.: www.sug.ac.in

Date: 15th May 2023

### **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 16<sup>th</sup> May (Tuesday) 2023 at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

#### Agenda:

- 1. Finalize the topic and format for the essay competition.
- 2. Confirm the panel of judges and their evaluation criteria.
- 3. Brief student coordinators on event responsibilities.
- 4. Prepare certificates and awards for winners.
- 5. Set up Seminar Hall and ensure logistical arrangements.

Registrar



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U.: www.sug.ac.in

Date: 17th May 2023

#### **Minutes of Meeting**

A meeting of the student clubs of the University was held on 16<sup>th</sup> May (Tuesday) 2023 at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

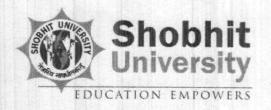
| S.No. | Name of the Attendee              | Signature |
|-------|-----------------------------------|-----------|
| 1.    | Dr. Gunjan Aggarwal (Advisor)     | ()eur     |
| 2.    | Inayat Rehmani (Club Coordinator) | I want    |
| 3.    | Prachi Sharma                     | aguilo    |

#### Following matters were discussed:

- 1. The essay writing competition commenced with an introduction to the theme "Yoga For Vasudhaiva Kutumbakam."
- 2. A total number of participants competed, representing various departments of Shobhit University.
- 3. Judges Prof. (Dr.) Gunjan Aggarwal, Prof. (Dr.) Mahipal Singh, and Prof. (Dr.) Mayank Yadav assessed essays based on clarity, depth, structure, and originality.
- 4. Student coordinators Inayat Rehmani and Prachi Sharma ensured smooth execution of the event logistics.
- 5. Winners were announced and awarded certificates of excellence.

6. The event concluded with closing remarks emphasizing the importance of yoga and unity in global wellbeing.

Signature of Chairperson



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U.: www.sug.ac.in

Date: 1st April 2023

## **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 3<sup>rd</sup> April (Monday) 2023 at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

#### Agenda:

- 1. Finalize the quiz theme and question format.
- 2. Confirm the judging panel and rules of evaluation.
- 3. Assign roles and responsibilities to student coordinators.
- 4. Arrange seating, technical equipment, and other logistics in the Seminar Hall.
- 5. Prepare participation and winner certificates.

Registrar<sup>1</sup>
Shobhit University, Gangoh



E-mail: registrargangoh@shobhituniversity.ac.in U.; www.sug.ac.in

Date: 5th April 2023

## **Minutes of Meeting**

A meeting of the student clubs of the University was held on 3<sup>rd</sup> April (Monday) 2023 at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

| S.No. | Name of the Attendee              | Signature |
|-------|-----------------------------------|-----------|
| 1.    | Dr. Gunjan Aggarwal (Advisor)     | () well   |
| 2.    | Inayat Rehmani (Club Coordinator) | Sindyer   |
| 3.    | Prachi Sharma                     | appell    |

### Following matters were discussed:

- 1. The quiz competition began with a brief overview of the Pradhan Mantri Bhartiya Janaushadhi Pariyojana and its relevance to public health awareness.
- 2. Questions were based on general knowledge, current affairs, and government schemes with a focus on Janaushadhi Pariyojana.
- 3. The quiz was judged by Prof. (Dr.) Gunjan Aggarwal, Prof. (Dr.) Bhupender Chauhan, and Prof. (Dr.) Mayank Yadav.
- 4. Participants competed enthusiastically in teams and individually, demonstrating strong awareness and critical thinking.
- 5. Student coordinators Inayat Rehmani and Prachi Sharma managed the event coordination, timekeeping, and score tabulation efficiently.

6. The top-performing participants were awarded certificates and appreciation was extended to all attendees.

Signature of Chairperson



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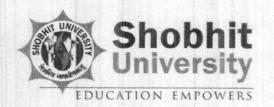
Date: 30th Jan 2023

### **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 31st Jan (Tuesday) 2023 at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

#### Agenda:

- 1. To plan the schedule of various sports activities and events.
- 2. To allocate responsibilities for organizing and managing each sport.
- 3. To coordinate with different departments for volunteer support and logistics.
- 4. To ensure medical and safety arrangements at the University Play Ground.
- 5. To finalize the criteria for judging and awarding winners.



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Date: 1st Feb 2023

## **Minutes of Meeting**

A meeting of the student clubs of the University was held on 31st Jan (Tuesday) 2023 at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

| S.No. | Name of the Attendee              | Signature |
|-------|-----------------------------------|-----------|
| 1.    | Mr. Pardeep Sharma (Advisor)      | 12        |
| 2.    | Himanshu Saini (Club Coordinator) | beling    |
| 3.    | Anshul Sharma                     | ofshing   |
| 4.    | Nitin Saini                       | nulle     |
| 5.    | Gourav Choudhary                  | hawan     |

### Following matters were discussed:

- 1. The event commenced with an opening address by faculty coordinator Mr. Pardeep Sharma, highlighting the importance of physical fitness and sportsmanship.
- 2. A range of athletic and team-based sports events were organized, including relay races, long jump, cricket, volleyball, and tug-of-war.
- 3. The student coordinators Himanshu Saini, Anshul Sharma, Nitin Saini, and Gourav Choudhary effectively managed registrations, event schedules, and ensured smooth conduct of each activity.
- 4. Participants from various departments displayed high levels of enthusiasm, teamwork, and sportsmanship throughout the day.
- 5. Safety protocols were followed, and medical assistance was available on-site for emergencies.
- 6. The event concluded with a prize distribution ceremony recognizing the winners and runners-up of different sports categories.

Signature of Chairperson



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Date: 30th Jan 2023

## **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 31<sup>st</sup> Jan (Tuesday) 2023 at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

### Agenda:

- 1. To organize a blood donation camp in collaboration with medical professionals and blood banks.
- 2. To promote awareness about the importance and impact of blood donation.
- 3. To encourage maximum voluntary participation from students and faculty.
- 4. To ensure proper medical screening and safety protocols are in place.
- 5. To foster a sense of social responsibility and community service among students.



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Date: 1st Feb 2023

#### **Minutes of Meeting**

A meeting of the student clubs of the University was held on 31st Jan (Tuesday) 2023 at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

| S.No. | Name of the Attendee              | Signature 0 |
|-------|-----------------------------------|-------------|
| 1.    | Mr. Pardeep Sharma (Advisor)      | PS          |
| 2.    | Himanshu Saini (Club Coordinator) | weigh       |
| 3.    | Anshul Sharma                     | Drihy!      |
| 4.    | Nitin Saini                       | Mulen       |
| 5.    | Gourav Choudhary                  | Laway       |

#### Following matters were discussed:

- 1. The blood donation camp began at 1:00 PM and was inaugurated by the faculty coordinator Mr. Pardeep Sharma, who emphasized the significance of voluntary blood donation in saving lives.
- 2. The event was coordinated by student leaders Himanshu Saini, Anshul Sharma, Nitin Saini, and Gourav Choudhary who managed the registration desk, guided donors, and maintained order.
- 3. A professional medical team was present on-site to carry out pre-donation screenings, monitor donor health, and manage the collection process.
- 4. Safety measures including sterile equipment, first-aid kits, and post-donation refreshments were provided.
- 5. A total of **60 donors** from various departments voluntarily participated in the camp.

6. Awareness posters and volunteers helped spread the message of "Donate Blood, Save Lives" throughout the campus.

Signature of Chair person



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U.: www.sug.ac.in

Date: 30th Jan 2023

### **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 31<sup>st</sup> Jan (Tuesday) 2023 at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

### Agenda:

1. To organize a cricket tournament as part of the Inspirers Day 2023 celebrations.

2. To provide a platform for students to exhibit their sportsmanship and cricketing skills.

3. To foster team spirit, discipline, and healthy competition among participants.

4. To engage students in extracurricular activities that promote physical fitness and mental well-being.

5. To encourage community participation and create an atmosphere of celebration and unity.



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Date: 1st Feb 2023

#### **Minutes of Meeting**

A meeting of the student clubs of the University was held on 31st Jan (Tuesday) 2023 at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

| S.No. | Name of the Attendee              | Signature 0 |
|-------|-----------------------------------|-------------|
| 1.    | Mr. Pardeep Sharma (Advisor)      | P. Ja       |
| 2.    | Himanshu Saini (Club Coordinator) | ilur.       |
| 3.    | Anshul Sharma                     | anshus      |
| 4.    | Nitin Saini                       | Mulson      |
| 5.    | Gourav Choudhary                  | chonver     |

#### Following matters were discussed:

- 1. The tournament was inaugurated at 1:00 PM by the faculty coordinator **Mr. Pardeep Sharma**, who addressed the participants on the values of teamwork, perseverance, and fair play.
- 2. Student coordinators **Amit Kushwaha** and **Sameer Khan** led the event logistics, including team registration, match scheduling, umpiring coordination, and equipment setup.
- 3. A total of **36 participants** formed multiple teams and competed in a friendly knockout format tournament.
- 4. Matches were played with high enthusiasm and strict adherence to the rules. Student volunteers ensured smooth gameplay and audience discipline.
- 5. The event saw active participation from students across various departments and schools of the university.

6. Spectators and participants alike enjoyed the competitive yet festive atmosphere, contributing to the overall success of Inspirers Day 2023.

Signature of Chairperson



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U.: www.sug.ac.in

Date: 1st March 2023

## **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 2<sup>nd</sup> March (Thursday) 2023 at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

### Agenda:

- 1. To conduct **Hackathons and Coding Jams** to foster a culture of innovation and technological creativity.
- 2. To encourage participants to develop real-world solutions and applications using coding and development skills.
- 3. To promote collaborative learning and cross-disciplinary teamwork.
- 4. To provide a competitive and engaging environment for students to showcase their programming expertise.

5. To enhance problem-solving abilities and project management skills among students.

Registrar



Tel: +91 7830810052

E-mail: registrargangoh@shobhituniversity.ac.in

U.: www.sug.ac.in

Date: 3rd March 2023

#### **Minutes of Meeting**

A meeting of the student clubs of the University was held on 2<sup>nd</sup> March (Thursday) 2023 at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

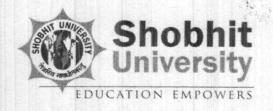
| S.No. | Name of the Attendee            | Signature |
|-------|---------------------------------|-----------|
| 1.    | Mr. Kuldeep Chauhan (Advisor)   | Lauren    |
| 2.    | Aniket Kumar (Club Coordinator) | Anika     |
| 3.    | Rakshita                        | (Driver   |

#### Following matters were discussed:

- 1. The event was inaugurated at 12:00 PM by Mr. Kuldeep Chauhan (Advisor), who welcomed the participants and encouraged them to think innovatively and work collaboratively.
- 2. Student coordinators **Aniket Kumar** and **Rakshita** managed event logistics, including participant registration, challenge briefing, time tracking, and resource allocation.
- 3. A total of **35 participants** formed teams or competed individually to solve real-time coding challenges and present their tech solutions.
- 4. The hackathon focused on a range of themes, including app development, problem-solving algorithms, system automation, and socially impactful innovations.

5. Mentors and faculty members supervised and assisted the teams throughout the event, providing technical guidance and feedback.

Signature of Chairpersor



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U.: www.sug.ac.in

Date: 17th June 2023

## **MEETING NOTICE**

It is hereby notified that the meeting related to the student clubs of the University will be held on 19<sup>th</sup> June (Monday) 2023 at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

#### Agenda:

- 1. To celebrate International Yoga Day 2023 with the theme "Yoga for Vasudhaiva Kutumbakam."
- 2. To promote physical, mental, and emotional well-being among students and faculty through the practice of yoga.
- 3. To raise awareness about the traditional importance and modern relevance of yoga in daily life.
- 4. To encourage a sense of unity, peace, and holistic health as part of a global community.

5. To foster community engagement and provide a platform for shared mindfulness practices

Registrar Shobhit University, Gangoh



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U.: www.sug.ac.in

Date: 20th June 2023

#### **Minutes of Meeting**

A meeting of the student clubs of the University was held on 19th June (Monday) 2023 at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

| S.No. | Name of the Attendee      | Signature |
|-------|---------------------------|-----------|
| 1.    | Dr. Shiba Jha (Advisor)   | 3         |
| 2.    | Simran (Club Coordinator) | Siman     |
| 3.    | Anushka                   | Parelle_  |
| 4.    | Himanshu                  | Wilney    |

#### Following matters were discussed:

- 1. The event began at 6:00 AM with an introductory session by **Dr. Shiba Jha (Advisor)**, highlighting the global significance of Yoga Day and the 2023 theme "Yoga for Vasudhaiva Kutumbakam."
- 2. Student coordinators **Simran**, **Anushka**, and **Himanshu** organized the activities, ensuring smooth execution and participant engagement throughout.
- 3. A professional yoga instructor guided attendees through various yoga asanas, breathing exercises (pranayama), and meditation techniques.
- 4. The event emphasized the benefits of yoga for mental clarity, stress reduction, and overall physical health.

5. A short talk on yoga's origin, philosophy, and modern-day benefits was also delivered to connect tradition with contemporary life.

Signature of Chairperson



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Date: 20th Feb 2023

### **MEETING NOTICE**

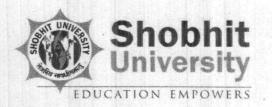
It is hereby notified that the meeting related to the student clubs of the University will be held on 21<sup>st</sup> Feb (Tuesday) 2023 at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

## Agenda:

- 1. To introduce the fundamentals of HTML and CSS to students through hands-on learning.
- 2. To equip participants with basic web development skills for building static web pages.
- 3. To provide practical exposure to designing user-friendly and aesthetically pleasing web interfaces.
- 4. To encourage students to explore web technologies as a creative and professional skillset.

5. To foster collaboration, innovation, and interest in front-end developmenters

Registrar Shobhit University, Gangoh



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Date: 22<sup>nd</sup> Feb 2023

## **Minutes of Meeting**

A meeting of the student clubs of the University was held on 21st Feb (Tuesday) 2023 at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

| S.No. | Name of the Attendee            | Signature |
|-------|---------------------------------|-----------|
| 1.    | Mr. Kuldeep Chauhan (Advisor)   | Luliz     |
| 2.    | Aniket Kumar (Club Coordinator) | milit     |
| 3.    | Rakshita                        | Come      |

#### Following matters were discussed:

- 1. The workshop commenced at 10:00 AM with an opening address by Mr. Kuldeep Chauhan (Advisor), who emphasized the relevance of front-end development skills in today's digital world.
- 2. Student coordinators **Aniket Kumar** and **Rakshita** facilitated the event, ensuring a smooth schedule, managing logistics, and assisting participants throughout the session.
- 3. A total of **30 participants** actively took part, both individually and in groups, gaining hands-on experience in HTML tags, document structure, and CSS styling techniques.
- 4. The session included live coding demonstrations, practical assignments, and real-time Q&A.
- 5. Students built their first personal web pages using HTML and styled them using CSS under expert guidance.
- 6. Feedback was collected at the end, and students expressed enthusiasm about learning more advanced web development topics in future sessions.

Signature of Chairperson



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Date: 30th Jan 2023

## **MEETING NOTICE**

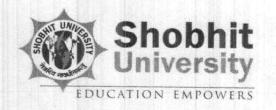
It is hereby notified that the meeting related to the student clubs of the University will be held on 31st Jan (Tuesday) 2023 at 4:00 PM in the University Seminar Hall. All concerned members are requested to attend the meeting.

#### Agenda:

- 1. To celebrate Inspirers Day 2023 through a Yoga Competition at the university level.
- 2. To promote physical fitness, mental clarity, and holistic well-being among students and faculty.
- 3. To provide a platform for showcasing yoga skills and encouraging a healthy lifestyle.
- 4. To raise awareness about the positive impact of yoga on sleep, stress management, and flexibility.

5. To foster a sense of community and cultural appreciation through traditional wellness practices.

Registrar Shobhit University, Gangoh



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Date: 1st Feb 2023

# **Minutes of Meeting**

A meeting of the student clubs of the University was held on 31st Jan (Tuesday) 2023 at 4:00 PM in the University Seminar Hall. Following members attended the meeting.

| S.No. | Name of the Attendee      | Signature |
|-------|---------------------------|-----------|
| 1.    | Dr. Shiba Jha (Advisor)   | ann       |
| 2.    | Simran (Club Coordinator) | Sallen    |
| 3.    | Anushka                   | Pour      |
| 4.    | Himanshu                  | 14110     |

# Following matters were discussed:

- 1. The event commenced at 11:00 AM with a welcome address by **Dr. Shiba Jha (Advisor)**, who spoke about the health and wellness objectives of the yoga competition.
- 2. Student coordinators **Simran**, **Anushka**, and **Himanshu** efficiently managed registrations, logistics, and coordination of the event.
- **3.** Participants demonstrated various yoga postures, breathing techniques, and meditative practices in both solo and group formats.
- 4. The judging panel assessed participants based on precision, posture control, breathing rhythm, and presentation.
- 5. The event had a notable participation of 120 students, reflecting strong interest and enthusiasm from the university community.

Signature of Chairperson